

**EVANSVILLE WATER & LIGHT
EVANSVILLE, WISCONSIN
UNION-TOWNLIN SUBSTATION EXPANSION PROJECT**

ADVERTISEMENT FOR BIDS

Sealed Bids for a **NEW** Substation Transformer will be received by Evansville Water & Light at the office of the Forster Electrical Engineering, Inc., until 1:00 PM local time on April 17th, 2025, at which time the Bids received will be publicly opened and read. The Project consists of adding an additional transformer at the existing Union-Townline Substation.

Bids will be received for a single Contract. Bids shall be on a lump sum basis, with additive alternate bid items as indicated in the Bid Form. Bids should be for one **NEW** three-phase, 60 Hertz, oil immersed, outdoor power transformer nominally rated 67 kV delta to 12.47/7.200 kV wye, 12.0/16.0/20.0 MVA 55 degrees C rise, 13.44/17.92/22.4 MVA 65 degrees C rise.

The Issuing Office for the Bidding Documents is: Forster Electrical Engineering, Inc. at 550 N Burr Oak Avenue Oregon, WI 53575. Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below.

Printed copies of the Bidding Documents may be obtained from the Issuing Office upon payment of a deposit of \$100 for each set or \$40 for an electronic version. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: **Evansville Water & Light**

By: **Scott Kriebs**

Title: **Municipal Director**

Date: **03/07/2025**

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